



03-O-0787 MRPA-03-01

AN ORDINANCE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR THE CONSTRUCTION OF A SINGLE-FAMILY HOME, LOCATED AT **2031 GARRAUX ROAD, N.W.**, 2.002 ACRES IN LAND LOT 235, 17<sup>TH</sup> DISTRICT, FULTON COUNTY, GEORGIA.

OWNER:

JIM AND KRISTIN HOWARD

APPLICANT:

JIM AND KRISTIN HOWARD

NPU-A

**COUNCIL DISTRICT 8** 

## NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA as follows:

Section 1: That a certificate under the provisions of the Metropolitan River Protection Act for land disturbance of 38,896 sq. ft. and impervious surface of 23,381 sq. ft. to enable the construction of a single-family house at 2031 Garraux Road, N.W., on property of 2.002 acres in Land Lot 235, 17th District, Fulton County, Georgia is hereby granted conditional upon the site plan entitled, "The Howard Residence" by Richard Anderson, Landscape Architect, Inc., dated June 25, 2002, and stamped received by the City of Atlanta Bureau of Planning April 10, 2003.

Section 2: That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed

A true copy.

ADOPTED by the Council APPROVED by the Mayor

A. .

JUN 16, 2003 JUN 24, 2003

MRPA-03-01 **APPLICATION FOR** ETROPOLITAN RIVER PROTECTION ACT CERTIFICATE 0 2003 > DUSLING OF 1. Name of Local Government:\_ 2. Of ner(s) of Record of Property to be Reviewed: Name(s): JIM AND KRISTEN HOWARD Mailing Address: 471 COLLIER RO. N.W. City: ATLANTIA State: GEORGIA Zin: 30318 Contact Phone Numbers (w/Area Code): Fax: 404 352 4574 Daytime Phone: 404 352 4574 Other Numbers: 404 731 8840 (41) 3. Applicant(s) or Applicant's Agent(s); Same as about Name(s1: Mailing Address:\_\_ City: State: Zip: Contact Phone Numbers (w/Area Code): Daytime Phone:\_\_\_\_\_\_Fax:\_\_\_\_\_ Other Numbers:\_\_\_\_ 4. Proposed Land or Water Use: Name of Development: Description of Proposed Use: RESIDENCE SER BUILDING 5. Preperty Description (Attach Legal Description and Vicinity Map): Land Lett(s), District, Section, County: LAND LOT 235, 17th OSTRICT, CITY OF ATLANTA FUTTON COUNTY Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection: Lot 4, Brock & 2031 GARRAUX RO. ATLANTA GA. Size of Development (Use as Applicable): Inside Corridor: Acres: Outside Corridor: Total: Z.OOZ ACRES Inside Corridor: N/A Lots: Outside Corridor:

Total:

Total:

Total:

Units:

Inside Corridor: NA

Other Size Descriptor (i.e., Length and Width of Easement):

Outside Corridor:

Outside Corridor:

Inside Corridor:

22,14/5,47 5,200g

~~	nt-level plan showing (as applicable): lot bo ad rights-of -way; 100- and 500-year river fl	oodplains; vulnerability category
	dundaries: topography; any other information	
		on fee). 250 minute Provident To A.R.C
FOR S	NGLE-STEP APPLICATIONS (NON-SUB de plan	
<u></u>	and-disturbance plan.	
FOR 1	VO-STEP SINGLE-FAMILY SUBDIVISIO	N APPLICATIONS ONLY:
I	at-by-let and non-lot allocation tables.	
u	(we), the undersigned, authorize and request ider the provisions of the Metropolitan River elessary)	review of this application for a certificate Protection Act: (use additional sheets as
_		
_	Mil- Clant Howard	4/10/03
11 7	Signature(s) of Owner(s) of Record	Date
13. T u -	(ive), the undersigned, authorize and request ider the provisions of the Metropolitan River	review of this application for a certificate Protection Act:
	Signature(a) of Applicant(s) or Agent(s)	Date
re	be governing authority of <u>THE CITY</u> iew by the Atlanta Regional Commission of	the above-described use under the
<b>P</b> ·	Wisions of the Metropolitan River Protection  Millera Fulman	4/10/03
fór	Signature of Chief Elected Official or Offic	ial's Designee Date

## Atlanta City Council

## Regular Session

03-0-0787 GRANT CERTIFI UNDER METROPOLTAN RIVER
PROTECT ACT SIN FAM HOME 2031 GARRAUX RD
ADOPT

YEAS: 9
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 2

Y Smith B Archibong E Moore Y Mitchell Y Starnes NV Fauver Y Martin Y Norwood NV Young Y Shook B Maddox Y Willis NV Winslow Y Muller Y Boazman NV Woolard

□Consent □V Vote ☑ੴ Vote ☐2nd ☐1st & 2nd ☐ 3rd Readings after the hotelars COUNCIL ACTION ATLANTA CITY COUNCIL PRESIDENT ) ERTIFIE **MAYOR'S ACTION DEPUTY MUNICIPAL CLERK** JUN 1 6 2003 JUN 1 6 2003 CERTIFIED Fav, Adv, Held (see rev. side) Fav, Adv, Held (see rev. side) Committee Members Members Lefer To Refer To Actions Actions Offers Chair Chair First Reading Fav, Adv, Held (see rev. side) Held (see rev. side) Committee Committee Members Committee Refer To Refer To Actions Chair C. Date Other Date Chair APPLICANT: JIM & KRISTIN HOWARD METROPOLITAN RIVER PROTECTION OWFER: JIM AND KRISTIN HOWARD ACT FOR THE CONSTRUCTION OF A 03- (/ -0787 ADOPTED BY JUN 1 6 2003 (Do Not Write Above This Line) SINGLE-FAMILY HOME, LOCATED 17TH DISTRICT, FULTON COUNTY, COUNCIL COUNCIL DISTRICT 8 AT 2031 GARRAUX ROAD, N.W., 2.002 ACRES IN LAND LOT 235, 1st ADOPT 2nd READ & REFER AN ORDINANCE MRPA-03-01 AN ORDINANCE TO GRANT A CERTIFICATE UNDER THE BY: ZONING COMMITTEE REGULAR REPORT REFER Zoning PROVISIONS OF THE Date Referred  $(\mathcal{L}/\mathcal{Z})$ ADVERTISE & REFER CONSENT REFER Referred To: GEORGIA.

Constitution of the second of	L Does t	he total developm part of this applic	auon:_ (°C	nal land in the Chat	į	orridor that
7. H	If "yes", describe the additional land and any development plans:  Has any part of the property in this application, or any right-of-way or easement bordering this land, previously received a certificate or any other Chattahoochee Corsider review approval?  If "yes", please identify the use(s), the review identification number(s), and the date(s) of the review(s):  w Will Sewage from this Development be Treated?  Septic tank SEE ENCLOSED PERMIT - INSPECTION REPORT					
8. Sulface Privace Pri	Note: local Public: hmary o	For proposals w government healt sewer system	ith septic tanks, the th department appropriate the department appropriate the department appropriate the department appropriate the department of the depar	e application must in roval for the selected ————————————————————————————————————	clude the ap	propriate  Percent Imperv. Surf.
B C D		N/A N/A N/A 8,657.61)	(33,9450)	(16,158.1)	(90)	(75) (60) (45)
E Foto		15,561·39) N/A	(4,34599)	•	_ (30 <u>) 5</u> 566	<u>B(15) 2,784</u>
A CHARLES AND E DATE DATE OF A PARTICULAR PROPERTY AND A PARTICULAR PR		Potro informational and manufactural areas in designate that the common manufactural areas in the c				

<b>ا ها</b> کران	If "ves", indicate the 100-year Floodplain of the Chattahoochee River?
	(i)
**	NOTE: For this review, river floodplain is determined from the U.S. Army Corps of
	Touchis Floodpisis Information - Chattabacabac Diama Base and
1 (* 1) (# 14 (# 14) 2 (* 1)	(2 )
	NOTE All river 100-year floodplain is assigned to the "E" Category; its allowable
j	allocations can be combined with those of other "E" land in the review. Also, 100-
Š	year floodplain cannot be reanalyzed and cannot accept transfers.
10.	any of this land within the 500 years and later and the
1	any of this land within the 500-year floodplain of the Chattahoochee River? No.
Ş	NOTE: Plan Standards include a 35 fact beight limit at an annual standards in an an an an annual standards in an annual standards in an an an an a
	NOTE: Plan Standards include a 35-foot height limit above the pre-construction grade within the 500-year floodplain (includes the 100-year floodplain).
	Adherence to this standard must be noted on the submitted plans (see Part
e de la companya de	2.B.(4) of the Chattahoochee Corridor Plan).
ş.	
11.	he following is a checklist of information required to be attached as part of the
4	pplication. Individual items may be combined.
ğ	
FOR 4	LL APPLICATIONS:
	escription of land in the application and any additional land in the project (attach legal
đ	scription or surveyed boundaries).
	ame, address, and phone number(s) of owner(s) of record of the land in the application.
<b>\</b>	pace provided on this form)
/ <b>1</b>	ritten boreant of all annual and a
	ritten consent of all owners to this application. (Space provided on this form)
N	ine. address, and phone number(s) of any
ot	me, address, and phone number(s) of applicant or applicant's agent. (Space provided this form)
- Janes	
<u></u>	scription of proposed use(s). (Space provided on this form)
, desay	Company of the second of the s
<u></u>	isting vegetation plan.
	pposed grading plan.
-	
q	tified as builts of all existing land disturbance and impervious surfaces.
/33	
A	proved crosion control plan.
D	tailed table of land-disturbing activities. (Both on this form and on the plans)
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